PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554

News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

Released: June 30, 2017

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Monday, June 19, 2017

| Presented by | : CenturyLink, Inc. | | |
|--------------------------------------|--|---|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold docur from Public | nent Presentation: |
| 16-403 | Wireline Competition Bureau Office of General Counsel | 110 | os://www.fcc.gov/ecfs/filing/1061967359349/document 61967359349d285 |
| Presented by | : MachineGenius, Inc. | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold docur from Public | nent Presentation: |
| 03-123 13-24 | Consumer and Governmental A Bureau | ffairs yes | |

| Downwards I have | | | | | | | |
|--|---|--|------------------------------|---|--|--|--|
| • | : Mosaik Solutions | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 10-90 10-208 | Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn | no | https://www.t | cc.gov/ecfs/filing/1061972415275/document/ 275e2c4 | | | |
| Presented by: NTCA-The Rural Broadband Association | | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 10-90 | Office of Chairman Ajit Pai | no | https://www.f /1061913876 | cc.gov/ecfs/filing/10619138765862/documen 558625f39 | | | |
| Presented by | : Peter Hayes | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 03-123 | Public Safety & Homeland Secur Bureau | rity no | https://www.f /1061905498 | cc.gov/ecfs/filing/10619054982679/documen 3267931e9 | | | |
| Presented by: Sorenson Communications, Inc. | | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 03-123 10-51 | Office of the Secretary | no | https://www.f | cc.gov/ecfs/filing/10619038716323/documen 6323a0e5 | | | |
| Presented by: The Boeing Company | | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 14-177 15-256 97-95 10-112 | International Bureau Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn Office of Engineering & Technol Office of the Secretary Wireless Telecommunications Bi | logy | https://www.f /1061965950 | icc.gov/ecfs/filing/10619659509261/documen 192611228 | | | |

| Presented by | : Wilson Electronics, LLC United Parcel Service, Inc | • | | |
|--------------------------------------|---|--|-----------------------------|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: |
| 10-4 | Office of Chairman Ajit Pai | no | nt/10619100 https://www. | fcc.gov/ecfs/filing/106191009420690/docume 094206904597 fcc.gov/ecfs/filing/106191009420690/docume 09420690d269 |
| Presented by | : ZVRS Holding Company CSDVRS, LLC d/b/a ZVR Purple Communications, 1 | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: |
| 10-51 03-123 | Consumer and Governmental Af Bureau Office of the Managing Director | | https://www. /106190612 | .fcc.gov/ecfs/filing/10619061298422/documen 984224941 |
| | - | FCC - | | |